



## Town Bulletin #49

September 2014

[www.starvalleyranchwy.org](http://www.starvalleyranchwy.org)

### Primary Election – Preliminary Results

County Results: [http://www.lcwy.org/departments/clerk/election\\_results.php](http://www.lcwy.org/departments/clerk/election_results.php)

### Congratulations to the winners

TOWN OF STAR VALLEY RANCH MAYOR – two candidates maximum

ED KOCH – 172 Votes

KATHLEEN BUYERS – 126 Votes

TOWN OF SVR COUNCILPERSONS – four candidates maximum

RON MUELLER - 168 Votes

DICK JOHNSON - 142 Votes

JOHN M. LYNCH - 163 Votes

MARC JONES – qualified as a write-in

|                          | <u>Democratic Party</u> | <u>Republican Party</u> |
|--------------------------|-------------------------|-------------------------|
| GOVERNOR                 | PETE GOSAR              | MATT MEAD               |
| SECRETARY OF STATE       | No Candidate            | ED MURRAY               |
| STATE AUDITOR            | No Candidate            | CYNTHIA I. CLOUD        |
| STATE TREASURER          | No Candidate            | MARK GORDON             |
| SUPER'T. OF PUBLIC INST. | MIKE CEBALLOS           | JILLIAN BALOW           |
| STATE REP. HD #22        | NATALIA MACKER          | MARTI HALVERSON         |
| COUNTY COMMISSIONER      | No Candidate            | JERRY T. HARMON         |
| COUNTY CORONER           | No Candidate            | ROBERT E. KING          |
| COUNTY ATTORNEY          | No Candidate            | MICHAEL R. RICHINS      |
| COUNTY SHERIFF           | No Candidate            | JOSHUA SMITH            |
| COUNTY CLERK             | No Candidate            | M SHANE JOHNSON         |
| COUNTY TREASURER         | No Candidate            | JEANNE WAGNER           |
| COUNTY ASSESSOR          | No Candidate            | KATHY H. TOMASSI        |
| CLERK OF DISTRICT COURT  | No Candidate            | DEBBIE LARSON           |
| PRECINCT COMMITTEEMAN    | No Candidate            | KENNETH D ROBERTS       |
| PREC. COMMITTEEWOMAN     | No Candidate            | ROBERT (BOB) MANNING    |
|                          |                         | SHERYL MANNING          |

### General Election – Tuesday, November 4, 2014

The above list shows only those candidates of a major political party. Independent candidates did not run in the Primary Election but will be on the General Election Ballot in November.

Due to the significant importance of our Master Plan to the Town now and in the future, the rest of this newsletter will be dedicated exclusively to the following questionnaire.

## **TOWN OF STAR VALLEY RANCH MASTER PLAN UPDATE COMMUNITY SURVEY**

Pedersen Planning Consultants was recently retained by the Town of Star Valley Ranch to update the 2008 Town of Star Valley Ranch Master Plan. One important aspect of the update is to re-evaluate the concerns and ideas of Town residents about your community, your vision for the Town of Star Valley Ranch, and how future improvements might be accomplished. For this reason, we would greatly appreciate your taking the time to complete and return the following community survey no later than September 15. Please complete only one survey for each household. Once completed, please return the survey in one of the following ways:

- Hand deliver the completed survey to the Town of Star Valley Ranch Town Hall; or,
- Return the completed survey to the Town with your water payment; or,
- Return the survey by email (emails will be sent to all email addresses in the Town's file) or contact us to request an electronic copy or,
- Mail the completed survey to Pedersen Planning Consultants at P.O. Box 2265, Granby, Colorado 80446.

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**Please circle your answer to the following questions:**

1. Is Star Valley Ranch your primary residence?

**Yes                  No**

2. Are you a registered voter in the precinct for Star Valley Ranch?

**Yes                  No**

3. Do you and your household live in the Town of Star Valley Ranch on a full-time, seasonal, or occasional basis?

**Full-time      Seasonal      Occasional** (*weekends or only a few weeks per year*)

4. Do you own or rent the property where you live?

**Own                  Rent**

5. What is your age?

**20-24 years of age**

**55-59 years of age**

**25-29 years of age**

**60-64 years of age**

**30-34 years of age**

**65-69 years of age**

**35-39 years of age**

**70-74 years of age**

**40-44 years of age**

**75-79 years of age**

**45-49 years of age**

**80-84 years of age**

**50-54 years of age**

**85 years and over**

6. I like Star Valley Ranch because of:

- the natural beauty of the Town and surrounding area.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- available recreational opportunities.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- the people who live here.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- it is a less expensive place to live.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- the quiet residential setting.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- the proximity to job opportunities in nearby communities.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

- other (please specify) \_\_\_\_\_

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

7. If there was only one thing the Town could do with available funding, what would be your first priority? (**Please circle one**)

***Finish the Improvements to the municipal water system***

***Continue to improve the roads***

***Improve fire suppression safety***

***Improve storm water drainage***

***Improve availability of local medical services***

***Provide better law enforcement***

***Encourage development of commercial businesses***

***Other (please specify) \_\_\_\_\_***

8. The Town should seek ways to encourage private investments other than residential development in or adjacent to the Town of Star Valley Ranch.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

9. The Town should consider annexation of adjacent properties to increase the size of its resident population.

**Strongly agree    Agree    Neutral    Disagree    Strongly Disagree**

10. What private businesses would you support if they were available in or adjacent to the Town? (**Please circle your top three choices**)

***Hair salon/Barber shop***

***Variety store***

***Hardware store***

***Liquor store***

***Grocery store***

***Bar/Tavern/Pub***

***Restaurant***

***Child care***

***Convenience store (auto fuel & various consumer items)***

***Other (please specify)***  
\_\_\_\_\_

***Branch bank or ATM location***

***None***

11. As the Town grows and expands, the Town should encourage additional recreational facilities in those areas outside of the present Town boundaries.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

12. As the Town grows and expands, the Town should encourage duplexes, townhouses, and apartments in some developments in the surrounding area.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

13. The Town should seek ways to extend more community trails for walking, jogging and biking.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

14. What changes would you recommend to the current long range plan for Fox Run Park as shown in Figure 4-2 of the 2008 Town of Star Valley Ranch Master Plan. (The plan is on the front page of the Town's website <http://www.starvalleyranchwy.org> / or at Town Hall)

15. There should be more school bus stops that contain a bus shelter, bike storage and vehicular parking.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

16. The Town designated an area for future development of a municipal complex (where the mail center is located). The designated area:

a) should include a medical clinic.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

b) should include a community center.

***Strongly agree    Agree    Neutral    Disagree    Strongly Disagree***

**Thank you for taking the time to share your insights!**